

1500 A APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>22540 Meyler</u>			
CITY <u>Torrance</u> ZIP <u>90505</u>			
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT <u>31852</u>	BLOCK	LOT NO. <u>29</u>	
OWNER <u>Pand R Corp.</u>		TEL. NO. <u>3736351</u>	
ADDRESS <u>23639 Hawthorne Blvd</u>			
CITY <u>TORRANCE</u>		ZIP <u>90505</u>	
ARCHITECT OR ENGINEER <u>SAYRE + SMITH</u>		TEL. NO. <u>3732880</u>	
ADDRESS <u>3855 PCH TOR</u>			
CONTRACTOR <u>Pand R Corp.</u>		TEL. NO. <u>3736351</u>	
ADDRESS		LIC. NO.	
CITY		LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH <u>U.C.B.</u>			
ADDRESS <u>SANTA ANA CITY BRANCH</u>			
SQ. FT. SIZE <u>1520</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>	CHECK ONE
DESCRIPTION OF WORK <u>att. gar.</u>			NEW <input checked="" type="checkbox"/>
<u>NEW RESIDENCE</u>			ADD <input type="checkbox"/>
<u>S.F.</u>			ALTER <input type="checkbox"/>
USE OF EXISTING BLDG.			REPAIR <input type="checkbox"/>
APPLICANT (PRINT) <u>John Pollock</u>			DEMOL <input type="checkbox"/>
BY (SIGNATURE) <u>John Pollock</u>			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <u>John Pollock</u>			
ADDRESS <u>SAME AS ABOVE</u>			
CITY <u>TORRANCE</u> TEL. NO. <u>3736351</u>			
VALUATION <u>\$31,700</u>		<u>38,000</u>	

BUILDING ADDRESS <u>22540 Meyler St</u>	
LOCALITY <u>Co-Torrance</u>	
NEAREST CROSS ST <u>225th - Meyler</u>	
ASSESSOR MAP BOOK <u>7344</u>	PAGE <u>3</u>
DISTRICT <u>12</u>	GROUP <u>I</u>
TYPE CONST. <u>V</u>	FIRE ZONE <u>3</u>
STATISTICAL CLASSIFICATION	
CLASS NO. <u>00</u>	DWELL. UNITS <u>+1</u>
USE ZONE <u>A1</u>	MAP NO. <u>4230</u>
SPECIAL CONDITIONS	
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)	
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE
TYPE OF HIGHWAY	EXISTING WIDTH
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)	
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE
TYPE OF HIGHWAY	EXISTING WIDTH
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>	
IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
IN COASTAL PERMIT ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
FINAL DATE <u>4/2/74</u> BY <u>My</u>	
P.C. Fee \$ <u>152.80</u>	Permit Fee <u>221.00</u>
<u>24.00</u>	Issuance Fee <u>6.00</u>
<u>176.80</u>	Total Fee <u>227.00</u>

INSPECTOR COPY

PLAN CHECK VALIDATION ☒ CK. ☐ M.O. ☐ CASH


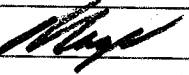

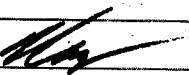
406177 FEB 23 21 152.80

8495 14123 2400

76A638A CE #803B 12/75

PERMIT VALIDATION ☒ CK. ☐ M.O. ☐ CASH

8505 14101 227.00

PLANS TO APPLICANT					INSPECTOR'S NOTES	
TO:		RETURNED		APPROVED		
NO.	DATE	NO.	DATE			
APPROVALS		REQUIRED		DATE RECEIVED OR APPROVED		
		YES	NO			
WATER CERTIFICATE						
HEALTH DEPARTMENT						
FIRE DEPARTMENT						
GRADING						
GEOLOGICAL						
PEDESTRIAN PROTECTION (FENCE) (CANOPY)						
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)						
LOT DRAINAGE						
PARKING						
APPROVALS	DATE	INSPECTOR'S SIGNATURE				
LOCATION— (SETBACK & YARDS)	8-23-77					
FOUNDATIONS						
FRAME	11-2-77					
LATH/DRYWALL INTERIOR	12-5-77					
LATH—EXTERIOR						
HOUSE NUMBER — CORRECT & POSTED						
FINAL— ENTER ON FRONT	4-21-78					

00755

10001 00000

0000

20001 00000

APPLICATION FOR BUILDING PERMIT

CITY OF LOMITA

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>22540 MEYLER AVE</u>			
CITY <u>TORRANCE</u>		ZIP	
SIZE OF LOT <u>82X365</u>	NO. OF BLDGS. NOW ON LOT <u>4</u>		
TRACT	BLOCK	LOT NO.	
OWNER <u>P and R Corp.</u>		TEL. NO. <u>3736351</u>	
ADDRESS <u>BELOW</u>			
CITY		ZIP	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR <u>DREWS CONST.</u>		TEL. NO. <u>3268182</u>	
ADDRESS <u>224323 PENN</u>		LIC. NO. <u>295901</u>	
CITY <u>LOMITA</u>		LIC. CLASS <u>C-21</u>	
CONSTRUCTION LENDER NAME AND BRANCH <u>N/A</u>			
ADDRESS CITY			
SQ. FT. SIZE <u>600</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>	CHECK ONE
DESCRIPTION OF WORK <u>DEMO</u>			NEW <input type="checkbox"/>
<u>1 of 4 Houses</u>			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
USE OF EXISTING BLDG. <u>S.O.F.R.</u>			REPAIR <input type="checkbox"/>
			DEMOL <input checked="" type="checkbox"/>
APPLICANT (PRINT) <u>P AND R CORP.</u>		TEL. NO. <u>3736351</u>	
BY (SIGNATURE) <u>John Pollack</u>			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <u>John Pollack</u>			
ADDRESS <u>23639 HANTHORNE</u>			
CITY <u>TORRANCE CA</u>		TEL. NO. <u>3736351</u>	
VALUATION \$ <u>500.00</u>			

BUILDING ADDRESS <u>22540 MEYLER</u>				
LOCALITY <u>TORRANCE - CA</u>				
NEAREST CROSS ST <u>228th St.</u>				
ASSESSOR MAP BOOK <u>7344</u>	PAGE <u>23</u>	PARCELS <u>21-33</u>		
DISTRICT <u>12</u>	GROUP <u>DEMO</u>	TYPE CONST.	FIRE ZONE <u>3</u>	PROCESSED BY <u>Bewley</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>23</u> DWELL. UNITS <u>-1</u>				SEWER MAP BK <u>PC</u>
USE ZONE <u>A1</u>	MAP NO. <u>4230</u>			
SPECIAL CONDITIONS				
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)				
HIGHWAY	+	YARD	=	TOTAL SETBACK FROM FRONT PROP. LINE
	+		=	
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)				
HIGHWAY	+	YARD	=	TOTAL SETBACK FROM SIDE PROP. LINE
	+		=	
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
IN COASTAL PERMIT ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
FINAL DATE <u>3-30-77</u>		BY <u>Meyer</u>		
P.C. Fee \$		Permit Fee <u>20.00</u>		
		Issuance Fee <u>6.00</u>		
		Total Fee <u>26.00</u>		

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

26357 JAN 4 1 A 26.00
#2635 01/04/1977

Bewley

PLANS TO APPLICANT					INSPECTOR'S NOTES
TO:		RETURNED		APPROVED	
NO.	DATE	NO.	DATE		
APPROVALS		REQUIRED		DATE RECEIVED OR APPROVED	
		YES	NO		
WATER CERTIFICATE					
HEALTH DEPARTMENT					
FIRE DEPARTMENT					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					
APPROVALS	DATE	INSPECTOR'S SIGNATURE			
LOCATION-- (SETBACK & YARDS)					
FOUNDATIONS					
FRAME					
LATH/DRYWALL INTERIOR					
LATH--EXTERIOR					
HOUSE NUMBER -- CORRECT & POSTED					
FINAL-- ENTER ON FRONT	3-30-77	<i>May</i>			

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family, Sq. Ft. <u>1920</u>	\$.025	—	\$ <u>48.00</u>
Multi-family Sq. Ft. _____	.02	—	
Residential Swimming Pools	25.00		
Outlets: Rec _____ Light _____ Sw. _____			
First 20 _____	.50		
Total No. _____ Additional _____	.30		
Lighting Fixtures			
First 20 _____	.50		
Total No. _____ Additional _____	.30		
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. _____			
Oven _____ Dryer _____ W.M. _____			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____ Other _____			
Disp. _____ Room Air Cond. _____	2.50		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.	2.50		
_____ Over 1 to 10 Incl.	5.00		
_____ Over 10 to 50 Incl.	12.50		
_____ Over 50 to 100 Inc.	25.00		
_____ Over 100	40.00		
Services			
0 - 200 Amp. Under 600 V	12.50		
201 - 1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00		
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits	2.00		
Misc. Conduits & Conductors	10.00		
Other (See Complete Fee Schedule)			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE \$7.00			<u>7.00</u>
TOTAL FEE			<u>55.00</u>

JOB ADDRESS <u>22540 Meyler</u>		
LOCALITY <u>Carson</u>		
NEAREST CROSS ST. <u>Glen Dr.</u>		
OWNER OR FIRM NAME <u>P & R Corp.</u>		
MAIL ADDRESS _____		
CITY _____ Tel. No. _____		
PLAN CHECK APPLICANT _____		
ADDRESS _____		
CITY _____ Tel. No. _____		
PERMIT APPLICANT <u>RA Pearson</u>		
ADDRESS <u>2412 W. 255th St</u>		
CITY <u>Comita</u> Tel. No. <u>326 9261</u>		
LICENSE OR REG. NUMBER <u>291641</u> Class. <u>C10</u>		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
PERMITTEE SIGNATURE <u>RA Pearson</u>		
DISTRICT NO. <u>12</u>		
PROCESSED BY <u>Clement</u>		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	<u>11-2-77</u>	<u>[Signature]</u>
FIXTURES	<u>4-21-78</u>	<u>[Signature]</u>
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<u>4-21-78</u>	<u>[Signature]</u>
NOTES		

INSPECTOR COPY

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK M.O. CASH

8 2 0 8 NOV 3 A 0 2

55.00 ~

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)					
NO.	TYPE & SIZE OF EQUIPMENT SEE BACK OF APPLICATION			FEE	
1	FORCE AIR FURNACE, BTU 75000			10	00
	COMPRESSOR, BTU _____				
	VENTILATION FAN				
	LIST ALL OTHERS BELOW				
Plan check fee.. See reverse.					
PERMIT ISSUING FEE \$				7	00
				TOTAL FEE	17 00
PLAN CHECK APPLICANT					
NAME					
ADDRESS					
CITY			TEL. NO.		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.					
I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA. SIGNATURE OF PERMITEE <i>[Signature]</i>					

BUILDING ADDRESS	22540 S. MEYLER ST		
LOCALITY	L.A. County		
NEAREST CROSS ST.	W. GAIN DR.		
OWNER	P & R CORP		
MAIL ADDRESS	23639 HAWTHORNE Blvd		
CITY	TORRANCE	TEL. NO.	373-6351
CONTRACTOR	So BAY HTG & A/C		
ADDRESS	22115 1/2 So VERMONT		
CITY	TORRANCE	TEL. NO.	320-9273
STATE LICENSE NO.	308247	LIC. CLASS	C-20

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	R-3	R-1	Oliver

INSPECTION RECORD

W.C. 15520

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	11-2-77	<i>[Signature]</i>
FINAL	11-2-78	<i>[Signature]</i>

PERMIT VALIDATION

CK.

NO.

CASH

NSPECTOR COPY

8987 NOV 7A 41 17.002

John

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION**

INSPECTOR COPY

CK M O CASH

39.00

APPLICATION FOR PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 29
BLOCK	TRACT 31852
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 0
USE OF BUILDINGS	Resident
CONTRACTOR C. E. Hutton Plumbing Inc.	
ADDRESS 2332 West Lomita Boulevard	
CITY Lomita	TEL. NO. 325-4950
STATE LICENSE NO. 275289	LIC CLASS C-36
NO.	DESCRIPTION OF WORK
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$4.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00
	MANHOLE @ \$7.00

OWNER'S AUTHORIZATION	PERMIT \$ 6.00
	TOTAL FEE 17.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
SIGNATURE OF PERMITTEE **Frank De Luca Pres**

BUILDING ADDRESS	22540 So Mayley St
LOCALITY	L.A. County Strip
NEAREST CROSS ST.	Dion Dr
OWNER	P & R CORPORATION
MAIL ADDRESS	23629 HAWTHORNE BLVD.
CITY	TORRANCE
TEL. NO.	378-8527

DISTRICT NO.	GROUP	BK	MAP	PS	PROCESSED BY
12	I	B13	42		Clements

CONNECTION DATA	
STATION	13+57.5
DEPTH	6' at curb
MANHOLE REFERENCE	13+76.0
TYPE OF CONNECTION	CL
LENGTH FROM M.L. TO P.L.	
CO. IMP. NO.	9350
TRUNK PERMIT NO.	
ROAD PERMIT NO.	
AFFIDAVIT	WAIVER
EASEMENT	RECORD. INSTR. NO.
DATE	
HWY. OR ST. WIDENING	
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	
CHARGES	
CONNECTION CHARGE FEE	

REIMBURSEMENT FEE	
APPROVALS	
DATE	INSPECTOR'S SIGNATURE
10/4/77	Bernie
NEW HOUSE SEWER	
CONNECT ADDITIONAL BUILDING OR WORK	
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD	
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>	
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	
DISCONNECT PLUG AND ABANDON HOUSE SEWER	
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	

VALIDATION **CB** M.O. CASH

INSPECTOR COPY

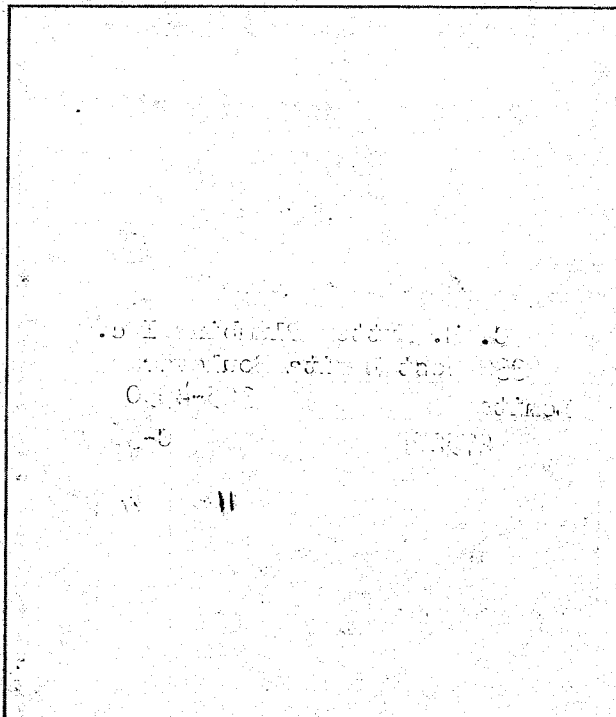
0118 AUG 17 11 0 17.00

C

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)-SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

CO. F 1

DATE 01/11/00